

# Family and Community Engagement Team (FET) Meeting Minutes

**Date:** February 3, 2026

**Location:** Room 1-210

**Time:** 3:48 PM – 5:30 PM

**Attendees:** Melissa Slade, Melissa Martinez, Rhonda Burnett, Ashley Rosenthal, Aaron Ramos-Ochoa, Patricia Hurley, Lisa Wirtz.

## 1. Welcome & Financial Update

- **Meeting Kick-off:** The meeting followed the structure established in previous sessions.
- **Current Funding:** The team currently has **\$540** available, in addition to dedicated bus funding.
- **Prior Allocations:** This is a slight shift from the **\$600** previously designated for field trip transportation.
- **Transportation Costs:** Estimated bus expenses for upcoming activities are approximately **\$300**.

## 2. Field Trip & Event Planning

- **English Department Trip:** A field trip for Junior and Senior English students to see “*Ain’t Misbehavin’*” is scheduled for **February 5, 2026**, with a departure time between 9:00 AM and 9:15 AM.
- **Ben’s Bells:** Plans are in motion for two groups of 35 students to participate at a cost of **\$9 per person**.
- **Student Council:** Following the state conference in late January, the council is finalizing trip funding and chaperone requirements.  
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- **Community Highlights:** A recent **JTED showcase** was highly successful, drawing approximately **1,000 visitors**.
- **Upcoming Events:** \* **NHS Induction:** February 6 from 5:30 PM – 7:00 PM.
  - **Middle School Night:** March 4.
  - **Job Fair:** March 7.

## 3. Academic Testing & Surveys

- **School Quality Survey (SQS):** It is critical that families complete these forms. Students may opt-out or complete the survey in English on **February 20**.
- **Arizona Youth Survey:** This will be administered throughout the month of February during lunch or 5th period.
- **Spring Testing Block:** A major schoolwide testing day is scheduled for **March 31**.
  - **Included Tests:** ACT Aspire, ASVAB, ACT/AZSci, and Capstone Project presentations.
  - **12th Grade ACT:** Small group testing for seniors will take place Tuesday through Friday following the main block.

#### 4. Enrollment & Student Services

- **Next Year’s Enrollment:** Currently sitting at approximately **50% completion**.
- **NHS Service:** Members are actively providing tutoring support. Each member must complete **15 volunteer hours**.
- **Graduation Prep:** The NHS is fundraising for graduation cords and seeking potential sponsors.

#### 5. Important Dates & Calendar

Date	Event	Details
Feb 19	Parent Conferences	4:00 PM – 8:00 PM
Feb 20	Half Day	Students dismissed at 11:55 AM
Mar 13–22	Spring Break	No school
May 20	Graduation	Wednesday ceremony

#### 6. Future Agenda Items

The team will reconvene to discuss the following:

- **Academic Programs:** Summer School and Freshmen Academy planning.
- **Senior Traditions:** Specifics for Graduation, Senior “Sunset,” and Prom.
- **Enrollment Updates:** Finalizing numbers for the 2026-2027 school year.
- **Next Milestone:** A follow-up agenda is noted for **April 28**.